

**RITTMAN CITY COUNCIL – AGENDA  
REGULAR MEETING  
October 11  
October 25, 2021 at 7:00 p.m.**

1. **Invocation**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - a. **October 11, 2021**
5. **Citizens Forum**
6. **Old Business**

None
7. **New Business**
  - a. **Ord. No. 8256 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending the Annual Appropriation Ordinance No. 8200, as Amended According to the Attached Sheet(s) and Declaring an Emergency. Three Readings.**
  - b. **Res. No. 8257 A Resolution of the Council of the city of Rittman, Wayne and Medina Counties and state of Ohio, Certifying that When a Municipal Obligation was Incurred Sums were Lawfully Appropriated into the Funds to Satisfy the Obligation and Sufficient Sums Currently Exist to Satisfy this Obligation According to the Attached Sheet(s) and Declaring an Emergency. Three Readings.**
  - c. **Ord. No. 8258 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and state of Ohio, to make Appropriations for Current Expenses and other Expenditures of the City of Rittman, State of Ohio, During the Fiscal Year Ending December 31, 2022 and Declaring an Emergency. First Reading.**
  - d. **Ord. No. 8259 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending Emergency Medical Services Section 993.01 (a) (1) and (2)m (b), (c) and (d) – Rates of the Codified Ordinances of the City of Rittman. First Reading.**

- 8. City Manager's Remarks**
- 9. Finance Director's Remarks**
- 10. Council Remarks**
  - a. Motion to Go into Executive Session – in Accordance with Any Subject Under ORC 121.22 (if needed).**
  - b. Motion to Come out of Executive Session.**
- 11. Adjournment**

# RECORD OF PROCEEDINGS

Minutes of Council

Meeting

DAYTON LEGAL BLANK, INC., FORM NO. 10148

Held October 11,

20 21

## **Rittman City Council Met in a REGULAR MEETING October 11, 2021 – 7:00 p.m.**

**Members Present:** Amanda Nelson, Dave Williams, Leah Weirick, Philip Decker, Josh Carey and Melissa Shows

**Members Absent:** None

**Presiding:** Mayor William Robertson

The invocation was given by Philip Decker, followed by the Pledge of Allegiance.

### **Workshop**

#### **a. Discussion of the 5 Year Capital Plan.**

Discussion was held regarding the paving of city streets. Discussed was the cost, the grants available along with other avenues of payments. Also included in this discussion were the engineering costs. The Waste Water Treatment Plan upgrade was discussed along with the library renovations.

### **Approval of Minutes – September 27, 2021**

Williams moved to approve, upon roll call Williams – Yes, Weirick – Yes, Shows – Yes, Nelson – Yes, Carey- Abstain, Decker - Yes and **motion carried.**

### **Citizens Forum**

None

### **Old Business**

a. **Ord. No. 8246 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending Section 171.54 Holidays of the Codified Ordinances of the City of Rittman. Third Reading.** Ord. No. 8246 was read on third reading. Weirick moved to adopt, all Yeas on roll call and **motion carried.**

b. **Ord. No. 8247 An Ordinance of the Council of the City of Rittman, Wayne and Medina Counties and State of Ohio, Amending Section 735.06 (b) License Issuance; Effective Period; Fee of the Codified Ordinances of the City of Rittman. Third Reading.** Ord. No. 8247 was read on third reading. Shows moved to adopt. Shows inquired if there was any feedback on this. Beshara responded that there was not. All Yeas on roll call and **motion carried.**

### **New Business**

a. **Motion to approve the 5 Year Capital Plan.** Williams moved to adopt, all Yeas on roll call and **motion carried.**

b. **Res. No. 8255 A Resolution of the City of Rittman, Wayne and Medina Counties and State of Ohio, to Accept the Annexation of James T. Reedy Part of Chippewa Township Containing Approximately 3.073 Acres of Land, and Declaring an Emergency. Three Readings.** Res. No. 8255 was read on first reading. Shows moved

# RECORD OF PROCEEDINGS

Minutes of

Council

Meeting

DAYTON LEGAL BLANK, INC. FORM NO. 10148

Held October 11,

20 21

to suspend the rules, all Yeas on roll call and **motion carried**. Weirick moved to adopt, upon roll call, Decker – Yes, Weirick – Yes, Williams – Yes, Nelson – Yes, Shows – Yes, Carey - Abstain and **motion carried**.

c. **Motion to Correct Resolution 8158, Passed January 27, 2020 to Change the Name SPC 65, LLC to SCP 65, LLC due to a Typographical Error.** Weirick moved to adopt, all Yeas on roll call and **motion carried**.

d. **Motion to Approve the 2022 Holiday Schedule.** Shows moved to approve. Decker inquired if the floating holiday would be changed to personal days. The motion is approved as amended. Upon roll call Shows – Yes, Williams – No, Nelson – Yes, Decker – Yes, Weirick – Yes, Carey - Yes and **motion carried**.

## **City Manager's Remarks**

**GRANT, STATE, SENECA WATERLINE BIDS** - Bids came last week for the waterline replacement project however, before we announce the apparent lowest bidder, the Law Director will need to review the bid document. The engineer's estimate was \$519,500.00 and the bid came in approximately \$80,000 lower than the estimate.

**REVIEWS** - I have started reviews of directors and administrative staff. Annual reviews are important to any organization. Taking the time to review the job performance and workload, is an indicator of the health of the organization. It is also the perfect opportunity to find areas that need attention both in the staff and in the organization. I hope to complete this task within the next month.

**WASTEWATER SURVEILLANCE SAMPLING:** The Ohio Department of Agriculture recently received federal funding to support wastewater SARS-CoV-2 surveillance in agricultural communities of Ohio. Mike Brown and I met with the program director and after our meeting agreed that we would participate in this study. There is no cost to the city and the Animal Disease Diagnostic Laboratory will follow FDA-recommended protocols for sampling and testing of wastewater for SARS-CoV-2, the virus that causes COVID-19. This information will be shared with the National Wastewater Surveillance System (NWSS) to aid in early detection of COVID-19, including detection of variants, within our community. We anticipate that this study will begin in January, 2022.

**THE FRIENDS OF THE WILLIAM J. ROBERTSON NATURE PRESERVE BOARD meeting:** The newly formed board met via Zoom last Thursday and it was a very productive meeting. This group of volunteers were chosen by Mayor Robertson (with feedback from Garrick and Moose). The board will help establish volunteer guidelines plus rules for the Preserve. The next meeting, which we will get out to the public for those interested in volunteering and attending this meeting, will be held on Thursday, October 28<sup>th</sup> at 7 PM at the Recreation Center. We will spread out so as to have a safe environment for the meeting.

## **Finance Director's Remarks**

I don't really have anything else to add tonight.

a. **Approval of Financial Report for September, 2021.** Shows moved to approve, all Yeas on roll call and **motion carried**.

## **Council Remarks**

Carey – nothing tonight.  
Williams – nothing tonight.

# RECORD OF PROCEEDINGS

Minutes of Council

Meeting

DAYTON LEGAL BLANK, INC. FORM NO. 1014#

Held October 11,

20 21

Shows – I want to thank you for all the information and work on the roads. I see it constantly on Facebook, somebody complains, the roads end up in a comment somewhere. I appreciate you making that a priority because it has been neglected for so long. Also, all the work at the Nature Preserve and the parks, the mowing. I know it's been a lot of work on our people and they are doing it with grace and I appreciate it.

Nelson – I wanted to make sure everybody saw the downtown pots and how great they look. They all turned out really well. We will be judging them on October 23, which is the business Meet and Treat.

Decker – nothing tonight.

Weirick – nothing tonight.

a. **Approval of Voucher #'s 14633 thru 17494 and Memo #'s M92101 thru M92118.** Shows moved to adopt, upon roll call Shows – Yes, Nelson – Abstain, Williams – Yes, Decker – Yes, Carey – Yes, Weirick - Yes and **motion carried.**

b. **Motion to Go into Executive Session for the Purpose of Discussing Purchase or Sale of Real Property and to Invite the City Manager, Mayor, Finance Director and Law Director – 7:30 p.m.** Weirick moved so moved. Decker seconded the motion, all Yeas on roll call and **motion carried.**

c. **Motion to Come Out of Executive Session – 7:48 p.m.** Nelson so moved, all Yeas and **motion carried.**

**Adjourn: 7:49 p.m.** Carey moved to adjourn, all Yeas upon roll call and **motion carried.**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk of Council

# RECORD OF ORDINANCES

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Ordinance No. 8256

Passed: \_\_\_\_\_, 2021

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## ORDINANCE NO. 8256

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF RITTMAN, WAYNE AND MEDINA COUNTIES AND STATE OF OHIO, AMENDING THE ANNUAL APPROPRIATION ORDINANCE NO. 8200, AS AMENDED ACCORDING TO THE ATTACHED SHEET(S) AND DECLARING AN EMERGENCY.**

WHEREAS, certain appropriations are necessary for the continued operations of Municipal Services; and

WHEREAS, this Ordinance will provide for the efficient and lawful appropriations to fund Municipal Services; and

NOW THEREFORE, be it ordained by the Council of the city of Rittman, Counties of Wayne and Medina and State of Ohio, two-thirds of all members elected and appointed thereto concurring:

### SECTION ONE.

That the annual Appropriation Ordinance is amended pursuant to the attached Exhibit "A".

### SECTION TWO.

That a certified copy of this Ordinance be delivered to the Wayne County Auditor.

### SECTION THREE.

That because of the immediate need for the appropriation of said funds, this Ordinance is hereby declared to be an emergency measure necessary for the public peace, health and safety and shall go into immediate force and effect upon its passage.

# RECORD OF ORDINANCES

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Ordinance No. 8256

Passed: \_\_\_\_\_, 2021

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Passed: \_\_\_\_\_, 2021

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Mayor

Attest:

\_\_\_\_\_  
Clerk of Council

**2021 APPROPRIATIONS AMENDMENT #14**

<b>Fund</b>	<b>Department</b>	<b>Amount</b>	<b>Description</b>
100 General	Legal	2,000.00	Cover outside legal costs
100 General	Administration	3,170.00	Fuel, computer supplies, and part-time cleaning services
100 General	Recreation	12,075.00	Electricity, chemicals, and refunds
650 Sewer	Utilities	5,000.00	Electricity



2021 Budget

	2021	2021
FUND	Budget Revenues	Budgeted Expenses
General Fund	2,796,963	2,989,195
Budget Stabilization	0	0
Emergency Med. Serv.	578,819	584,410
Street Maint. & Repair	392,933	465,948
State Highway	30,303	5,900
Coronavirus Relief	0	5,860
American Rescue Plan Act	340,755	0
Permissive Tax	0	0
Permissive Tax II	43,567	36,000
Police Pension	32,592	45,600
Law Enforcement & Educ.	100	0
Law Enforcement	12,184	4,500
Law Enforcement Assist. Grant	0	0
Cont Professional Training	3,900	1,800
Educ. & Recreation Assist.	0	0
SAFER Grant	190,000	209,070
Capital Improvements	3,023,623	3,213,111
Fire Dept. Capital Impr.	205,104	208,475
Debt Retirement	13,000	16,650
Water	2,258,270	2,117,719
Water Bond Retirement	0	0
Sewer	1,149,292	1,180,874
Sewer Surplus	300,000	322,082
Sewer Revenue Bond Ret.	0	0
Sewer Revenue Bond Reserve	0	0
Solid Waste	594,735	588,688
Storm Sewer	146,187	38,000
Cemetery	6,313	25,000
Recreation Trust	5,559	0
Returnable Bonds	0	8,588
DARE	2,500	2,500
Police Association	3,000	2,000
	<u>\$12,129,699</u>	<u>\$12,071,970</u>

General Fund		Personal	Other	Other Expenses					Total Other	
		Services	Expenses	Total	Contractual Services	Supplies	Capital Outlay	Debt		Other Uses
Safety Service	Police	997,205	155,710	1,152,916	109,321	46,389	0	0	0	155,710.00
Safety Service	St. Lighting	0	34,862	34,862	33,862	1,000	0	0	0	34,862.00
Public Health & Welfare	Cemetery	77,390	14,819	92,209	6,419	8,400	0	0	0	14,819.00
Public Health & Welfare	County Health	0	18,900	18,900	18,900	0	0	0	0	18,900.00
Public Health & Welfare	Public Health	0	0	0	0	0	0	0	0	-
Public Health & Welfare	Pest & Animal Control	1,095	8,515	9,610	5,700	2,815	0	0	0	8,515.00
Leisure Time	Parks	129,744	60,487	190,231	22,577	37,910	0	0	0	60,487.00
Leisure Time	Recreation Center	239,061	165,393	404,454	137,087	27,347	0	0	959	165,393.00
Transportation	Street Maint. & Repair	76,389	0	76,389	0	0	0	0	0	-
Transportation	Veh. Maint.	0	1,150	1,150	0	1,150	0	0	0	1,150.00
General Govt	City Council	44,631	0	44,631	0	0	0	0	0	-
General Govt	Mayor & Adm.	165,539	196,287	361,826	184,432	11,855	0	0	0	196,287.00
General Govt	Finance & Income Tax	232,494	60,755	293,249	30,000	0	0	0	30,755	60,755.00
General Govt	Land & Buildings	0	5,400	5,400	1,000	4,400	0	0	0	5,400.00
General Govt	Solicitor	37,773	19,889	57,662	19,889	0	0	0	0	19,889.00
General Govt	Other General	6,552	34,154	40,706	34,154	0	0	0	0	34,154.00
General Govt	Other Uses	0	205,000	205,000	0	0	0	0	205,000	205,000.00
<b>Total General Fund</b>		<b>2,007,874</b>	<b>981,321</b>	<b>2,989,195</b>	<b>603,341</b>	<b>141,266</b>	<b>0</b>	<b>0</b>	<b>236,714</b>	<b>981,321</b>

Other Funds										
101 Budget Stabilization	0	0	0	0	0	0	0	0	0	-
210 EMS	392,170	192,240	584,410	62,430	36,543	58,568	0	0	34,699	192,240
220 Street Maint. & Repair	303,624	162,324	465,948	23,424	138,900	0	0	0	0	162,324
225 State Highway	5,900	0	5,900	0	0	0	0	0	0	-
227 Coronavirus Relief	0	5,860	5,860	0	5,860	0	0	0	0	5,860
230 Permissive Tax	0	0	0	0	0	0	0	0	0	-
235 Permissive Tax II	0	36,000	36,000	34,000	2,000	0	0	0	0	36,000
240 Police Pension	45,000	600	45,600	0	0	0	0	0	600	600
250 Law Enforcement & Educ.	0	0	0	0	0	0	0	0	0	-
251 Law Enforcement	4,500	0	4,500	0	0	0	0	0	0	-
255 Law Enforcement Assist. Grant	0	0	0	0	0	0	0	0	0	-
256 Cont Professional Training	1,800	0	1,800	0	0	0	0	0	0	-
270 Educ. & Recreation Assist.	0	0	0	0	0	0	0	0	0	-
280 SAFER Grant	182,970	26,100	209,070	1,100	0	25,000	0	0	0	26,100
400 Capital Improvements	0	3,213,111	3,213,111	0	0	3,183,111	0	0	30,000	3,213,111
410 Fire Dept. Capital Impr.	152,996	55,479	208,475	24,529	14,312	15,000	0	0	1,638	55,479
500 Debt Retirement	0	16,650	16,650	0	0	0	0	16,650	0	16,650
600.610 Water	160,975	354,865	515,840	117,352	11,839	8,289	154,085	63,300	0	354,865
600.620 Water Supply	113,700	122,740	236,440	21,100	50,940	50,700	0	0	0	122,740
600.630 Water Dist.	183,543	1,181,896	1,365,439	200	46,800	1,134,896	0	0	0	1,181,896
650.610 Sewer	106,964	290,180	397,144	187,191	12,989	0	0	0	90,000	290,180
650.640 Sewer Plant Op	148,640	461,809	610,449	88,783	73,026	0	0	300,000	0	461,809
650.650 Sewer Coll. System	143,181	30,100	173,281	18,900	10,500	700	0	0	0	30,100
655.650 Sewer Surplus	0	322,082	322,082	50,000	0	272,082	0	0	0	322,082
656.610 Sewer Revenue Bond Ret.	0	0	0	0	0	0	0	0	0	-
680 Solid Waste	45,950	542,738	588,688	542,638	100	0	0	0	0	542,738
681 Storm Sewer	0	38,000	38,000	38,000	0	0	0	0	0	38,000
700 Cemetery	0	25,000	25,000	0	0	25,000	0	0	0	25,000
710 Recreation Trust	0	0	0	0	0	0	0	0	0	-
801 Returnable Bonds	0	8,588	8,588	0	0	0	0	8,588	0	8,588
802 DARE	0	2,500	2,500	0	2,500	0	0	0	0	2,500
803 Police Association	0	2,000	2,000	0	2,000	0	0	0	0	2,000
<b>Total Budget</b>	<b>\$3,999,767</b>	<b>\$8,072,183</b>	<b>\$12,071,970</b>							
Total Water Fund (600.610, 600.620, 600.630)	458,218	1,659,501	2,117,719							
Total Sewer Fund (650)	398,785	782,089	1,180,874							

# RECORD OF ORDINANCES

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Ordinance No. 8257

Passed: \_\_\_\_\_, 2021

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## RESOLUTION NO. 8257

**A RESOLUTION OF THE COUNCIL OF THE CITY OF RITTMAN, WAYNE AND MEDINA COUNTIES AND STATE OF OHIO, CERTIFYING THAT WHEN A MUNICIPAL OBLIGATION WAS INCURRED SUMS WERE LAWFULLY APPROPRIATED IN THE FUNDS TO SATISFY THE OBLIGATION AND SUFFICIENT SUMS CURRENTLY EXIST TO SATISFY THIS OBLIGATION ACCORDING TO THE ATTACHED SHEET(S) AND DECLARING AN EMERGENCY.**

WHEREAS, certain certifications are necessary for the continued operations of Municipal Services; and

WHEREAS, this Resolution will provide for the efficient and lawful certifications to provide Municipal Services; and

NOW THEREFORE, be it resolved by the Council of the City of Rittman, Counties of Wayne and Medina and State of Ohio, two-thirds of all members elected and appointed thereto concurring:

### SECTION ONE.

The Finance Director is authorized to draw warrants for the payment of Municipal expenses pursuant to the attached Exhibit "A" which is incorporated herein.

### SECTION TWO.

That because of the immediate need for the certification and payment of said obligations, this Resolution is hereby declared to be an emergency measure necessary for the public peace, health and safety and shall go into immediate force and effect upon its passage.

# RECORD OF ORDINANCES

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Ordinance No. 8257

Passed: \_\_\_\_\_, 2021

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Passed: \_\_\_\_\_, 2021

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk of Council

**OFFICE OF THE CITY MANAGER**

CITY OF RITTMAN  
30 N. MAIN ST.  
RITTMAN, OH 44270  
PH. (330) 925-2045 FAX (330) 925-2066  
e-mail: cmann@rittmann.com



**PURCHASE ORDER AND CERTIFICATE**

P.O. NUMBER RG033607  
REQ. NUMBER  
P.O. DATE 10/07/21  
SHIP VIA  
TERMS NET ZERO

SHIP TO:

CITY OF RITTMAN  
30 N. MAIN ST.  
RITTMAN, OH 44270

TO:

TRITECH SOFTWARE SYSTEMS  
12709 COLLECTION CENTER DR  
CHICAGO, IL 60693

ACCOUNT NUMBER	AMOUNT
100.210.53712	\$5,025.26

QUANTITY	UNIT	DESCRIPTION	PRICE/UNIT	AMOUNT
1		ZUERCHER SYSTEM ANNUAL RENEWAL	5025.26	\$5,025.26

It is hereby certified that both at the time of the making of this contract or order and at the date of the execution of this certificate the amounts shown below required to meet the contract/order have been lawfully appropriated for such purposes. This amount is in the treasury or in process of collection to the credit of the indicated funds, free from any obligation or certificate now outstanding.

**TOTAL:** \$5,025.26

**TREASURER'S CERTIFICATE**

It is hereby certified that the amount (\$ 5,025.26 ) required to meet the contract, agreement, obligation, payment or expenditure, for the above, has been lawfully appropriated or authorized or directed for such purpose and is in the Treasury or in process of collection to the credit of the General Fund free from any obligation or certification now outstanding.

10/7/21  
DATED

TREASURER

\_\_\_\_\_  
PURCHASING AGENT

THIS ORDER NOT VALID UNLESS TREASURER CERTIFICATE IS SIGNED.

## RECORD OF ORDINANCES

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Ordinance No. 8258

Passed: \_\_\_\_\_, 2021

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### ORDINANCE NO. 8258

#### ANNUAL APPROPRIATION ORDINANCE

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF RITTMAN, WAYNE AND MEDINA COUNTIES AND STATE OF OHIO, TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF RITTMAN, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2022 AND DECLARING AN EMERGENCY.**

NOW THEREFORE, be it ordained by the Council of the City of Rittman, Counties of Wayne and Medina, and State of Ohio, two-thirds of all members elected and appointed thereto concurring:

#### SECTION ONE.

That to provide for the current expenses and other expenditures of the City of Rittman, during the fiscal year ending December 31, 2022, the following sums be and they are hereby set aside and appropriated.

#### SECTION TWO.

That appropriations for ALL FUNDS and REVENUE shall be made pursuant to the attached Exhibit "A".

#### SECTION THREE.

That the City Finance Director is hereby authorized to draw her warrants for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by the board or officers authorized by law to approve the same or an ordinance or resolution of council to

## RECORD OF ORDINANCES

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Ordinance No. 8258

Passed: \_\_\_\_\_, 2021

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make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except the persons employed by authority of and in accordance with law or ordinance. Provided, further, that the appropriation for contingencies can only be expended upon approval of the Municipal Manager and the Finance Director for items of expense consisting a legal obligation against the city, and for the purposes other than those covered by the other specific appropriations herein made.

### SECTION FOUR.

That because of the immediate need for the appropriation of such funds, this ordinance is hereby declared to be an emergency measure necessary for the public peace, health and safety and shall go into immediate force and effect upon its passage.

Passed: \_\_\_\_\_, 2021

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk of Council

City of Rittman  
2022 Appropriations

**100 - GENERAL FUND**

Council and Mayor

Personal Services	41,656.00
Other	0.00
	<u>41,656.00</u>

Administration

Personal Services	163,955.00
Other	195,610.00
	<u>359,565.00</u>

Finance

Personal Services	192,775.00
Other	92,000.00
	<u>284,775.00</u>

Land and Buildings

Personal Services	0.00
Other	3,000.00
	<u>3,000.00</u>

Law

Personal Services	37,800.00
Other	10,000.00
	<u>47,800.00</u>

Misc General Government

Personal Services	6,750.00
Other	43,300.00
	<u>50,050.00</u>

Police

Personal Services	1,120,100.00
Other	163,270.00
	<u>1,283,370.00</u>

Street Lighting

Personal Services	0.00
Other	33,800.00
	<u>33,800.00</u>

Cemetery

Personal Services	83,905.00
Other	16,955.00
	<u>100,860.00</u>

Board of Health		
Personal Services		0.00
Other		20,120.00
		<u>20,120.00</u>

Pest and Animal Control		
Personal Services		0.00
Other		10,000.00
		<u>10,000.00</u>

Street Maintenance		
Personal Services		101,477.00
Other		12,400.00
		<u>113,877.00</u>

Parks		
Personal Services		123,010.00
Other		36,470.00
		<u>159,480.00</u>

Nature Preserve		
Personal Services		53,305.00
Other		10,000.00
		<u>63,305.00</u>

Recreation		
Personal Services		202,848.00
Other		164,045.00
		<u>366,893.00</u>

**TOTAL GENERAL** 2,938,551.00

**210 - EMERGENCY MEDICAL SERVICES**

Personal Services		477,408.00
Other		153,470.00
		<u>630,878.00</u>

**220 - STREET MAINTENANCE & REPAIR**

Personal Services		313,066.00
Other		83,270.00
		<u>396,336.00</u>

**225 - STATE HIGHWAY**

Personal Services		10,000.00
Other		40,000.00
		<u>50,000.00</u>



**230 - PERMISSIVE TAX**

Personal Services	0.00
Other	200,000.00
	<u>200,000.00</u>

**235 - PERMISSIVE TAX II**

Personal Services	0.00
Other	89,000.00
	<u>89,000.00</u>

**240 - POLICE PENSION**

Personal Services	10,000.00
Other	20,600.00
	<u>30,600.00</u>

**251 - LAW ENFORCEMENT**

Personal Services	22,000.00
Other	0.00
	<u>22,000.00</u>

**280 - SAFER GRANT**

Personal Services	110,257.00
Other	26,000.00
	<u>136,257.00</u>

**400 - CAPITAL IMPROVEMENTS**

Personal Services	0.00
Other	2,304,912.00
	<u>2,304,912.00</u>

**410 - FIRE LEVY**

Personal Services	210,303.00
Other	53,900.00
	<u>264,203.00</u>

**500 - DEBT RETIREMENT**

Personal Services	0.00
Other	16,283.00
	<u>16,283.00</u>

**700 - CEMETERY ENDOWMENT**

Personal Services	0.00
Other	30,000.00
	<u>30,000.00</u>

**600 - WATER**

Personal Services	505,402.00
Other	5,155,200.00
	<u>5,660,602.00</u>

<b>650 - SEWER</b>		
Personal Services	433,742.00	
Other	772,150.00	
		<u>1,205,892.00</u>

<b>655 - SEWER SURPLUS</b>		
Personal Services	0.00	
Other	399,289.00	
		<u>399,289.00</u>

<b>680 - SOLID WASTE</b>		
Personal Services	58,985.00	
Other	552,200.00	
		<u>611,185.00</u>

<b>681 - STORM SEWER</b>		
Personal Services	0.00	
Other	45,000.00	
		<u>45,000.00</u>

<b>801 - RETURNABLE BONDS</b>		
Personal Services	0.00	
Other	49,540.00	
		<u>49,540.00</u>

<b>802 - DARE</b>		
Personal Services	0.00	
Other	2,500.00	
		<u>2,500.00</u>

<b>803 - POLICE ASSOCIATION</b>		
Personal Services	0.00	
Other	2,000.00	
		<u>2,000.00</u>

<b>GRAND TOTAL</b>		<u><u>15,085,028.00</u></u>
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0.00

# RECORD OF ORDINANCES

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Ordinance No. 8259

Passed: \_\_\_\_\_, 2021

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## ORDINANCE NO. 8259

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF RITTMAN, WAYNE AND MEDINA COUNTIES AND STATE OF OHIO, AMENDING EMERGENCY MEDICAL SERVICES SECTION 993.01 (a) (1) and (2), (b), (c) and (d) – RATES OF THE CODIFIED ORDINANCES OF THE CITY OF RITTMAN.**

NOW THEREFORE, be it ordained by the Council of the City of Rittman, Counties of Wayne and Medina and State of Ohio, two-thirds of all members elected and appointed thereto concurring:

### **SECTION ONE.**

993.01 (a) (1) and (2), (b), (c) and (d) Rates, shall be amended to read as follows:

(a)(1) The base fee for the transport from any location by Emergency Medical Service shall be five hundred seventy-five dollars (\$575.00). Advanced Life Support – Level 1 transport shall be seven hundred dollars (\$700.00). Advanced Life Support – Level 2 transport shall be eight hundred dollars (\$800.00).

(a)(2) The fee for the emergency transfer from a hospital to another hospital, for residents of the City of Rittman, shall be seven hundred fifty dollars (\$750.00) plus the mileage rate listed below.

(b) Mileage Rate. In addition to the base service rate, the following charge per mile shall be assessed: Fourteen dollars (\$14.00) per transported mile will be charged from a location to any hospital.

(c) Non transported individuals who receive on scene treatment shall be charged one hundred fifty dollars (\$150.00). Residents of the City will be billed upon the second such occurrence in a calendar year.

(d) The City shall accept any payment received on behalf of a Rittman resident or a City of Rittman employee by Medicare, Medicaid, or third-party insurance carrier as payment in full for EMS transport services.

**RECORD OF ORDINANCES**

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Ordinance No. 8259

Passed: \_\_\_\_\_, 2021

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**SECTION TWO**

This Ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2021

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
Clerk of Council